

# HOUSE JOURNAL

## OF THE

# IDAHO LEGISLATURE

SECOND REGULAR SESSION  
SIXTY-SIXTH LEGISLATURE

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EIGHTEENTH LEGISLATIVE DAY  
THURSDAY, JANUARY 27, 2022

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed 69 members present.  
Absent and excused - Crane. Total - 1.  
Total - 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Miles Mecham, Page.

### 3RD ORDER

#### Approval of Journal

January 27, 2022

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Seventeenth Legislative Day and recommend that same be adopted as corrected.

CHANEY, Chairman

Mr. Chaney moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

There being no objection, the House advanced to the Fifth Order of Business.

### 5TH ORDER

#### Report of Standing Committees

January 27, 2022

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [H 462](#), [H 463](#), [H 464](#), [H 465](#), [H 466](#), [H 467](#), [H 468](#), [H 469](#), [H 470](#), [H 471](#), and [H 472](#).

CHANEY, Chairman

[H 462](#) and [H 470](#) were referred to the Ways and Means Committee.

[H 463](#) and [H 464](#) were referred to the Commerce and Human Resources Committee.

[H 465](#) was referred to the Business Committee.

[H 466](#), [H 467](#), and [H 468](#) were referred to the Resources and Conservation Committee.

[H 469](#) was referred to the Judiciary, Rules and Administration Committee.

[H 471](#) and [H 472](#) were referred to the Revenue and Taxation Committee.

January 27, 2022

Mr. Speaker:

We, your COMMITTEE ON HEALTH AND WELFARE, report that we have had under consideration [H 446](#) and recommend that it do pass.

WOOD, Chairman

[H 446](#) was filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

### 7TH ORDER

#### Motions, Memorials, and Resolutions

**HOUSE CONCURRENT RESOLUTION NO. 30**  
**BY HEALTH AND WELFARE COMMITTEE**  
A CONCURRENT RESOLUTION  
STATING FINDINGS OF THE LEGISLATURE AND  
RECOGNIZING PANDAS/PANS AWARENESS DAY.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, pediatric autoimmune neuropsychiatric disorders associated with streptococcal infection (PANDAS) and pediatric acute-onset neuropsychiatric syndrome (PANS) involve a misdirected autoimmune process that affects or weakens the blood-brain barrier in children; and

WHEREAS, children afflicted with PANDAS or PANS display sudden, dramatic changes in personality manifesting as obsessive compulsive disorder together with accompanying symptoms following a strep, bacterial, or viral infection. Accompanying symptoms may include tics, intense fear or anxiety, depression, behavioral regression, deterioration in school performance, sensory sensitivities, severely restricted food intake, and more; and

WHEREAS, it is estimated that at least 1 in 200 children in the United States, including more than 2,000 children in Idaho, are affected by PANDAS/PANS; and

WHEREAS, children with PANDAS/PANS can often go undiagnosed or be misdiagnosed or undertreated. PANDAS/PANS is likely as common as pediatric cancer and pediatric diabetes and can seriously affect health outcomes in a child's life; and

WHEREAS, established standards of care for treatment of PANDAS/PANS include antibiotics, steroids, intravenous immunoglobulin, plasmapheresis, cognitive behavioral therapy, and anti-inflammatory medications and are utilized based on the needs of the child and the severity of an individual case; and

WHEREAS, greater public awareness of this health issue is imperative to improve timely diagnosis and access to treatment so that health outcomes for affected children may be improved; and

WHEREAS, on September 21, 2021, Governor Little issued a proclamation recognizing October 9, 2021, as PANDAS/PANS Awareness Day in Idaho, which proclamation directly inspired this resolution.

NOW, THEREFORE, BE IT RESOLVED by the members of the Second Regular Session of the Sixty-sixth Idaho Legislature, the House of Representatives and the Senate concurring therein, that October 9, 2022, be recognized in the State of Idaho as PANDAS/PANS Awareness Day.

BE IT FURTHER RESOLVED that the Legislature recognizes and honors the patients and families affected by PANDAS/PANS and the practitioners who assist them.

BE IT FURTHER RESOLVED that the Legislature encourages the Department of Health and Welfare, in cooperation with the State Board of Education, the State Department of Education, and school districts, to ensure accurate information about PANDAS/PANS is readily accessible to Idaho families by collaborating with an established PANDAS/PANS nonprofit organization on educational materials.

**HCR 30** was introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

### **8TH ORDER**

#### **Introduction, First Reading, and Reference of Bills and Joint Resolutions**

#### **HOUSE BILL NO. 473 BY BUSINESS COMMITTEE**

##### **AN ACT**

RELATING TO LANDLORDS AND TENANTS; AMENDING SECTION 6-321, IDAHO CODE, TO PROVIDE THAT CERTAIN SECURITY DEPOSITS FOR RESIDENTIAL RENTAL PREMISES SHALL BE MAINTAINED IN ACCOUNTS AT AN INSTITUTION INSURED BY THE FEDERAL DEPOSIT INSURANCE CORPORATION OR THE NATIONAL CREDIT UNION ADMINISTRATION AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY.

#### **HOUSE BILL NO. 474 BY LOCAL GOVERNMENT COMMITTEE**

##### **AN ACT**

RELATING TO COUNTY LEASES; AMENDING SECTION 31-1001, IDAHO CODE, TO REVISE PROVISIONS REGARDING LEASES FOR COURTHOUSE PREMISES, ROOMS, AND JAIL AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### **HOUSE BILL NO. 475 BY TRANSPORTATION AND DEFENSE COMMITTEE**

##### **AN ACT**

RELATING TO MILITIA AND MILITARY AFFAIRS; REPEALING SECTION 46-802, IDAHO CODE, RELATING TO UNORGANIZED ASSOCIATIONS AND PARADES; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### **HOUSE BILL NO. 476 BY TRANSPORTATION AND DEFENSE COMMITTEE**

##### **AN ACT**

RELATING TO THE YOUTH CHALLENGE PROGRAM; AMENDING SECTION 46-805, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE GOVERNING BOARD, TO REMOVE PROVISIONS REGARDING CERTAIN ADMINISTRATIVE RULES, TO PROVIDE FOR ELIGIBILITY REQUIREMENTS, AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY.

#### **HOUSE BILL NO. 477 BY TRANSPORTATION AND DEFENSE COMMITTEE**

##### **AN ACT**

RELATING TO THE MILITARY; AMENDING THE HEADING FOR CHAPTER 2, TITLE 46, IDAHO CODE; AMENDING SECTION 46-202, IDAHO CODE, TO REVISE TERMINOLOGY AND TO MAKE TECHNICAL

CORRECTIONS; AMENDING SECTION 46-205, IDAHO CODE, TO REVISE TERMINOLOGY AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 46-207, IDAHO CODE, TO REVISE TERMINOLOGY AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 46-215, IDAHO CODE, TO REVISE TERMINOLOGY; AMENDING SECTION 46-224, IDAHO CODE, TO REVISE TERMINOLOGY AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 46-225, IDAHO CODE, TO REVISE TERMINOLOGY; AMENDING SECTION 46-226, IDAHO CODE, TO REVISE TERMINOLOGY; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### **HOUSE BILL NO. 478 BY TRANSPORTATION AND DEFENSE COMMITTEE**

##### **AN ACT**

RELATING TO THE MILITARY DIVISION; AMENDING SECTION 67-827A, IDAHO CODE, TO AUTHORIZE THE MILITARY DIVISION TO CHARGE AND RECEIVE PAYMENT FOR EXPENSES INCURRED IN PROVIDING SERVICES TO UNITS OF STATE GOVERNMENT UNDER SPECIFIED LAW; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### **HOUSE BILL NO. 479 BY TRANSPORTATION AND DEFENSE COMMITTEE**

##### **AN ACT**

RELATING TO RECREATIONAL ACTIVITIES; AMENDING SECTION 67-7101, IDAHO CODE, TO REVISE A DEFINITION AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### **HOUSE BILL NO. 480 BY REVENUE AND TAXATION COMMITTEE**

##### **AN ACT**

RELATING TO USE TAXES; AMENDING SECTION 63-3621, IDAHO CODE, TO CLARIFY TERMINOLOGY; AND DECLARING AN EMERGENCY AND PROVIDING RETROACTIVE APPLICATION.

#### **HOUSE BILL NO. 481 BY REVENUE AND TAXATION COMMITTEE**

##### **AN ACT**

RELATING TO PROPERTY TAX REDUCTION; AMENDING SECTION 63-705, IDAHO CODE, TO REVISE PROVISIONS REGARDING EXCLUSIONS FROM THE PROPERTY TAX REDUCTION PROGRAM AND TO MAKE A TECHNICAL CORRECTION; AND DECLARING AN EMERGENCY AND PROVIDING RETROACTIVE APPLICATION.

#### **HOUSE BILL NO. 482 BY REVENUE AND TAXATION COMMITTEE**

##### **AN ACT**

RELATING TO DISTRIBUTIONS OF MONEYS TO LOCAL GOVERNMENTAL ENTITIES; AMENDING SECTION 63-3637, IDAHO CODE, TO REVISE DEFINITIONS; AMENDING SECTION 63-3638, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE FREQUENCY OF MONEYS DISTRIBUTED TO COUNTIES, CITIES, AND SPECIAL TAXING DISTRICTS; AMENDING SECTION 63-602KK, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE PAYMENT OF PROPERTY TAX REPLACEMENT MONEYS AND TO MAKE

TECHNICAL CORRECTIONS; AMENDING SECTION 67-1076, IDAHO CODE, TO REVISE A PROVISION REGARDING THE WITHHOLDING OF CERTAIN MONEYS TO NONCOMPLIANT LOCAL GOVERNMENTAL ENTITIES AND TO MAKE A TECHNICAL CORRECTION; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 483**  
**BY HEALTH AND WELFARE COMMITTEE**  
AN ACT

RELATING TO CHILDREN'S MENTAL HEALTH SERVICES; AMENDING CHAPTER 24, TITLE 16, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 16-2435, IDAHO CODE, TO DEFINE TERMS, TO PROHIBIT CONVERSION THERAPY IN CERTAIN INSTANCES, TO PROVIDE THAT A VIOLATION SHALL BE CONSIDERED UNPROFESSIONAL CONDUCT, AND TO PROVIDE EXCEPTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 473](#), [H 474](#), [H 475](#), [H 476](#), [H 477](#), [H 478](#), [H 479](#), [H 480](#), [H 481](#), [H 482](#), and [H 483](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Tenth Order of Business.

**10TH ORDER**  
**Second Reading of Bills and Joint Resolutions**

[H 444](#), [H 451](#), and [H 452](#), by Judiciary, Rules and Administration Committee, were read the second time by title and filed for third reading.

[H 445](#) and [H 454](#), by Health and Welfare Committee, were read the second time by title and filed for third reading.

There being no objection, the House advanced to the Fifteenth Order of Business.

**15TH ORDER**  
**Announcements**

Announcements were made to the body.

**16TH ORDER**  
**Adjournment**

Mr. Moyle moved that the House adjourn until 8 a.m., Friday, January 28, 2022. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 11:28 a.m.

SCOTT BEDKE, Speaker

ATTEST:

CARRIE MAULIN, Chief Clerk